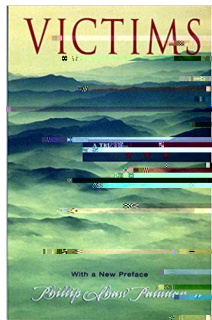
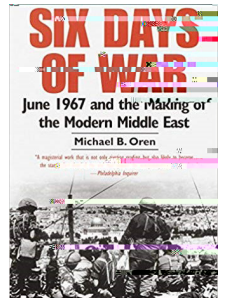


**TUESDAY, JANUARY 14 | 6 P.M.**

**Book:** *War* by Sebastian Junger  
**Presenter:** Michael J. ... , Da C ... MA  
 S ...

**TUESDAY, FEBRUARY 11 | 6 P.M.**

**Book:** *Six Days of War: June 1967 and the Making of the Modern Middle East* by Michael B. Oren  
**Presenter:** D. ... S ... , A ... a ...  
 ... a Da C ... a ...

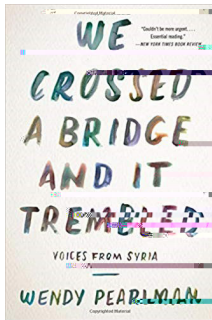
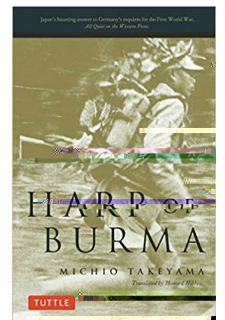


**TUESDAY, MARCH 10 | 6 P.M.**

**Book:** *Victims: A Tale of Survival from the Civil War*  
**Presenter:** M. J. ... a S ... , Da C ... D  
 Ca ... a ...

**TUESDAY, APRIL 14 | 6 P.M.**

**Book:** *Harp of Burma* by Michio Takeyama  
**Presenter:** D. D. ... a B ... , A ... a ...  
 ... a Da C ... a ...



**THURSDAY, MAY 12 | 6 P.M.**

**Book:** *We Crossed a Bridge and It Trembled: Voice from Syria*  
**Presenter:** D. ... , A ... a ...

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