## USM AOP General Business Meeting

November 17,2020

- I. Call to Order and Roll Call 12:03 p.m.
- II. Recognition of Guests or New Members
- III. Adoption of Agenda
  - a. Motion-Melissa Coker
  - b. Second-Cindy Walker

nt and Treasure-

by COE by November 20

th.

- ii. Spending time with others.
- iii. Give your Time to ease others loneliness.
- VI. Communications
  - a. None
  - b. Waiting on communication/invite for the Holiday Party.
- VII. Reports of Officers/Committee Chairs:
  - a. Officer Reports:
    - i. President (Valerie Craig)
      - 1. Board will need to meet about increasing due for 2021.
      - 2. MAEOP Conference last Friday (11/13/20).
    - ii. President Elect & In-Service (Katie Kitchens)-
      - 1. Written report detailing future schedule and illustrating which have not yet been confirmed. Valerie discussed the topics that are listed for the rest of the year.
      - 2. Katie is working on confirming dates for Lisa and Kate.
    - iii. Vice President & Membership (Mary Maner)- None
    - iv. Secretary & Hospitality (Jennifer Lewis)-
      - 1. Will send out all meeting notes to Valerie today.
    - v. Treasurer's (Budget) Report & Affiliations (Cindy Walker)
      - 1. Budget Report- Total Balance \$8,833.93
      - 2. Affiliations Report
        - a. Someone who has gone above and beyond.
        - b. Cindy has received an administrator, not an Office Professional.
        - c. December 15<sup>th</sup> is the deadline. Our deadline is usually May 15<sup>th</sup>
    - vi. Immediate Past President's Report (Melissa Coker)
      - 1. No report
  - b. Committee Reports:

- i. Community Service (Jennifer Lewis)
  - 1. Toys for Tots
  - 2. Homemade for the (Thanksgiving) Holidays
- ii. Gulf Coast (Mary Maner)-none.

iii.